

NAVRATRI TALES :

Stories of the 9 Devis



-Rashmi and Jahanvi

Shardeya Navratri aur Vijayadashami Ki Shubhkamnayein

Festive Greeting from Eye View Enterprises

Dear Young Readers and Families,

Wishing you a joyful Navratri and a victorious Dussehra! As we celebrate these special days, may the nine

forms of Devi bless your home with happiness, courage, and wisdom. Navratri brings nine nights of devotion, stories, and colourful traditions, while Dussehra reminds us that goodness always wins. This book is a small gift from Eye View Enterprises to

make your festival even brighter. Enjoy the stories, shlokas, and activities about the nine Devis, and share them with your family and friends.

Have a wonderful Navratri and Dussehra!

With love and best wishes,
Team Eye View Enterprises

Look out for more storybooks and joyful surprises from Eye View. Stay connected for our special Dussehra Kids Joy Bundle!



What is Navratri?

Navratri is a colourful and joyful festival celebrated all over Bharat. The word "Navratri" means "nine nights" in Sanskrit. During these nine special nights and ten days, people worship nine different forms of Devi, the divine mother. Every day, a new form of Devi is honoured, each with her own story, qualities, and special blessings.

Homes are decorated with flowers, lamps, and colourful rangoli designs. In many places, people gather to sing devotional songs, perform dances like Garba and Dandiya, and share sweets with neighbours and friends. Some families also keep fasts or eat special food during Navratri, showing their respect for Devi.

Why Do We Celebrate Navratri?

Navratri is celebrated to honour and remember the power, kindness, and wisdom of Devi. People believe that Devi protects the world from harm and helps everyone become strong and fearless. Each of the nine Devis worshipped during Navratri teaches us something important—like being brave, patient, caring, or wise.

This festival is not only about rituals or prayers. It is also a time to bring families together, celebrate good values, and remind ourselves that light and goodness will always win over darkness. By celebrating Navratri, we learn to respect women, to help others, and to fill our hearts with hope and happiness.

The Story of Navratri

A long time ago, there was a fierce demon named Mahishasura. He wanted to rule over the world and made life very difficult for devas (heavenly beings) and people on earth. Mahishasura was so powerful that no one could stop him. All the devas prayed together and asked for help. Their prayers brought

forth a bright and powerful energy, which took the form of a beautiful and strong Devi, called Durga. She rode a lion and carried many weapons, ready to protect the world. Devi Durga and Mahishasura fought a great battle for nine

days and nights. Each day, Durga showed a new form—sometimes gentle, sometimes fierce. Finally, on the tenth day, Devi Durga defeated Mahishasura. This day is celebrated as Dussehra or Vijayadashami, which means the day when good triumphed over evil.

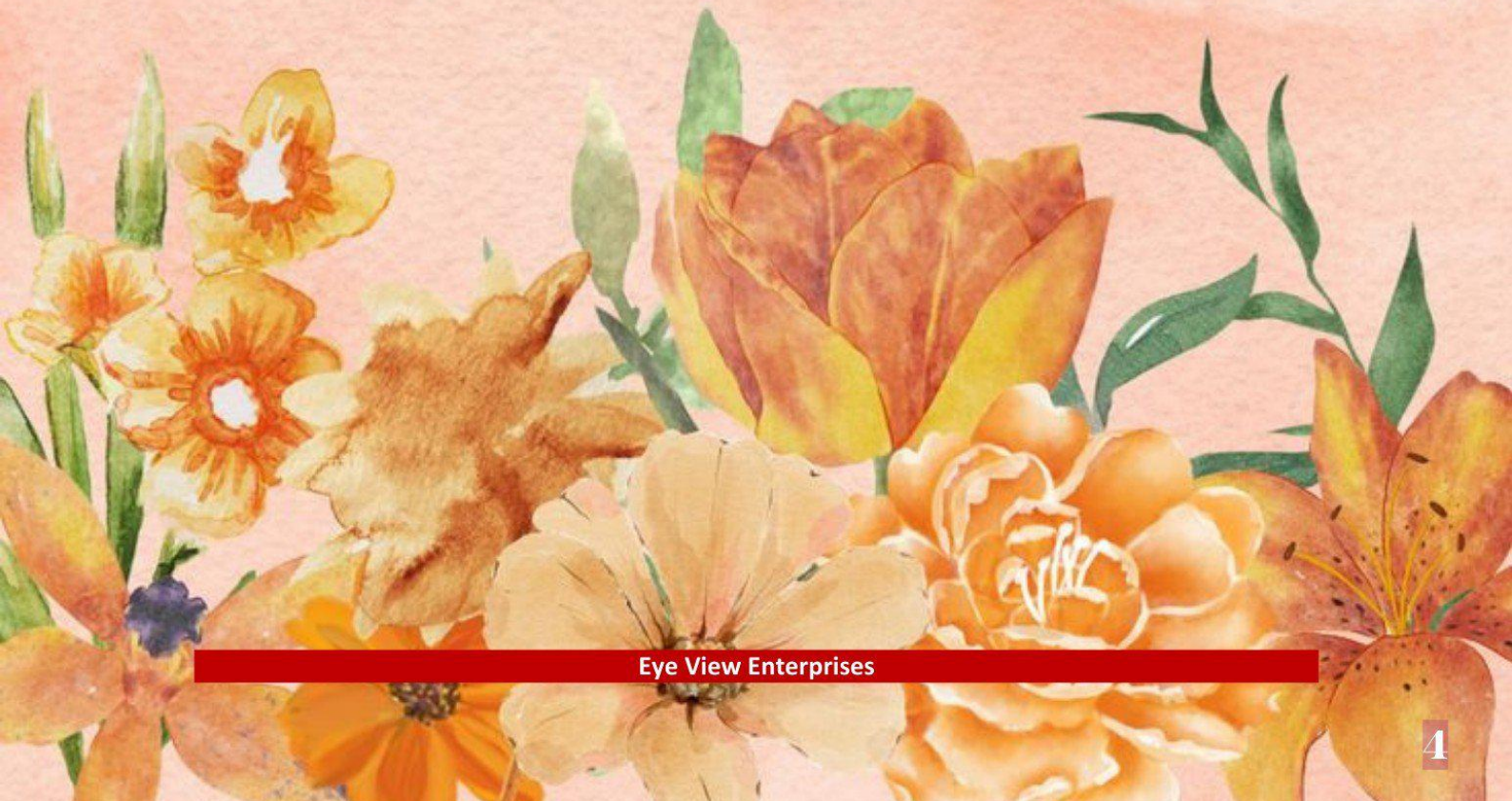
Navratri reminds us of Devi Durga's courage and love, and teaches us that with faith, kindness, and bravery, we can overcome all difficulties in life.

Reference

For parents/teachers: All the stories and Navadurga Stotra, which is recited in the tradition of Durga Saptashati (Devi Mahatmya) are part of the Markandeya Purana.



The 9 Devis of Navratri





Day 1

Shailputri Devi

Shailputri Devi is worshipped on the first day of Navratri. The word "Shailputri" means "daughter of the mountain" (Shail = mountain, Putri = daughter). She was born as the daughter of King Himavan, who is the ruler of the Himalayas. In her previous birth, she was Sati, the devoted wife of Bhagwan Shiva. After Sati's self-sacrifice, she was reborn as Parvati, the gentle and strong daughter of the mountains.

Shailputri rides on a bull called Nandi. She holds a trident (trishul) in one hand and a lotus in the other.

She is calm, strong, and full of motherly love. Her story is described in the Durga Saptashati (Devi Mahatmya), which is a part of the Markandeya Purana. Her form as Shailputri is specially mentioned in various texts, including the Navadurga Stotra.



Importance

Shailputri Devi represents purity, courage, and strength. She is the first of the nine forms of Devi worshipped in Navratri. She blesses her devotees with health, calmness, and strong willpower. Remembering Shailputri Devi teaches us to stay strong and steady in life, just like a mountain.

Shloka

वन्दे वाञ्छितलाभाय चन्द्रार्धकृतशेखराम्।
वृषारूढां शूलधरां शैलपुत्रीं यशस्विनीम्॥

Vande vanchhita-labhaya chandrardha-krita-shekham,
Vrisharudham shuladharam shailaputrim yashasvinim.

Meaning

I bow to Devi Shailputri, the daughter of the mountain, who rides a bull, holds a trident, and has the moon on her forehead. She brings all that we wish for.

Mantra

शैलपुत्र्यै नमः।

Shailputryai Namah





Day 2

Brahmacharini Devi

Brahmacharini Devi is worshipped on the second day of Navratri. The name "Brahmacharini" means "one who practices deep meditation and penance." She is the daughter of King Himavan and Queen Maina, born after Devi Sati's self-sacrifice and rebirth. Parvati wished to marry Bhagwan Shiva and decided to perform the hardest penance in the mountains for many years. She gave up all comforts, lived on fruits and leaves, and later even stopped eating and drinking, focusing only on her prayer. Her dedication and patience made her known as Brahmacharini the devoted seeker of truth.

Brahmacharini Devi holds a rosary (japmala) in her right hand and a water pot (kamandalu) in her left. She is dressed in simple white clothes and shines with the glow of calmness, knowledge, and inner strength. Her story is described in the Durga Saptashati (Devi Mahatmya), which is a part of the Markandeya Purana. Her form as Brahmacharini is specially praised in various texts, including the Navadurga Stotra.



Importance

Brahmacharini Devi represents devotion, patience, and the power of meditation. She teaches us to remain calm, courageous, and dedicated, even when facing challenges. She blesses her devotees with wisdom, discipline, and inner peace. Praying to Brahmacharini Devi helps us learn the value of never giving up and always trusting the path of truth.

Shloka

दधाना करपद्माभ्यामक्षमालाकमण्डलु।
देवी प्रसीदतु मयि ब्रह्मचारिण्यनुत्तमा॥

Dadhana kara-padmabhyam aksha-mala-kamandalu,
Devi praseedatu mayi Brahmachariny-anuttama.

Meaning

Holding a rosary and water pot in her lotus hands, may Brahmacharini Devi, the best among seekers, bless me with her grace.

Mantra

ॐ देवी ब्रह्मचारिण्यै नमः।

Om Devi Brahmacharinyai Namah





Day 3

Chandraghanta Devi

Chandraghanta Devi is worshipped on the third day of Navratri. Her name means “the goddess who wears the crescent moon like a bell on her forehead.” This story begins after Parvati married Shiva. To mark the beginning of her new life, she placed a shining crescent moon on her forehead, shaped just like a little bell. This made her known as Chandraghanta.

But Chandraghanta is not just gentle and beautiful. When a terrible demon began to trouble the world, she showed her brave side. Sitting on a fierce tiger, she transformed into a warrior. With ten arms, she held different weapons and a bell, ready to protect everyone from danger. Her bell would ring so loudly that it would chase away all evil spirits and remove fear from the hearts of her devotees.

In her form as Chandraghanta, Devi’s face shines with calmness and compassion, but she is always alert and ready to defend good people. Those who pray to her feel protected, safe, and filled with courage.



Importance

Chandraghanta Devi teaches us to be brave even when we are afraid and to stay calm in difficult times. She shows that true strength means being loving and gentle, but also ready to stand up for what is right. By worshipping her, we learn to face our fears and never give up hope.

Shloka

पिण्डज प्रवरारूढा चण्डकोपास्त्रकैर्युता।
प्रसादं तनुते मह्यं चन्द्रघण्टेति विश्रुता॥

Pindaja pravararudha chandakopastrakairiyuta,
Prasadam tanute mahyam Chandraghanteti vishruta.

Meaning

Seated on a lion, shining with weapons, and known as Chandraghanta, may she bless me with her grace.

Mantra

ॐ देवी चन्द्रघण्टायै नमः।

Om Devi Chandraghantayai Namah





Kushmanda Devi is worshipped on the fourth day of Navratri. Her name means “the goddess whose gentle smile created the universe.” Long ago, before the world began, everything was covered in darkness. There was no sun, moon, stars, or living beings just emptiness everywhere. It is believed that when the devas and everyone else were troubled by this endless darkness, a divine light appeared. That light was Kushmanda Devi. She smiled gently, and with her smile, the universe was filled with brightness and warmth. With this joyful smile, she created the sun, giving life and energy to the world. That is why she is also known as the creator of the universe and is sometimes called “Adi Shakti.”

Kushmanda Devi is always shown with eight arms, holding a lotus, discus, mace, bow, arrow, jar of nectar, and a rosary. She also carries a pot full of amrit (nectar), which brings health and happiness to everyone. She rides a brave lion, shining with power and joy. Her blessings fill the world with hope, strength, and positive energy.



Importance

Kushmanda Devi brings light, life, and joy to the universe. She teaches us that a simple smile or kind thought can create happiness even in the darkest times. People pray to her for strength, good health, and to remove sadness or fear from their hearts. By remembering Kushmanda Devi, we learn that even small actions, when done with love, can make the whole world better.

Shloka

सुरासम्पूर्णकलशं रुधिराप्लुतमेव च।
दधाना हस्तपद्माभ्यां कूष्माण्डा शुभदास्तु मे॥

Sura-sampurna kalasham rudhiraplutameva cha,
Dadhana hasta-padmabhyam Kushmanda shubhadastu me.

Meaning

May Kushmanda Devi, who holds a pot filled with nectar and bestows happiness with her lotus hands, bless me with her grace.

Mantra

ॐ देवी कूष्माण्डायै नमः।

Om Devi Kushmandayai Namah





Day 5

Skandamata Devi

Skandamata Devi is worshipped on the fifth day of Navratri. Her name means “the mother of Skanda,” another name for Kartikeya, the brave commander of the devas. The story of Skandamata begins with Parvati, who prayed for many years for a child who would protect the world from evil. Her prayers were answered when Kartikeya (Skanda) was born to destroy a powerful demon.

Skandamata is always shown carrying baby Skanda in her lap. She has four arms two hands hold lotus flowers, one arm holds her son, and the fourth gives blessings to all. She sits on a gentle lion and her face shines with motherly love and courage. Skandamata is both a caring mother and a powerful protector.



Importance

Skandamata Devi is the symbol of motherly love, protection, and wisdom. She teaches us the value of caring for others, being brave, and spreading kindness. By worshipping her, devotees seek her blessings for happiness, good health, and a peaceful family. She is believed to remove all sorrows and fill the heart with hope and joy.

Shloka

सिंहासनगता नित्यं पद्माश्रितकरद्वया।
शुभदास्तु सदा देवी स्कन्दमाता यशस्विनी॥

Simhasanagata nityam padmashritakaradvaya,
Shubhadastu sada devi Skandamata yashasvini.

Meaning

May Skandamata, who is seated on a lion, holds lotus flowers in two hands, and always brings goodness, bless me with her grace.

Mantra

ॐ देवी स्कन्दमातायै नमः।

Om Devi Skandamatayai Namah





Day 6 Katyayani Devi

Katyayani Devi is worshipped on the sixth day of Navratri. Her story begins with the great sage Rishi Katyayan. The sages and people were troubled by a fierce demon named Mahishasura. Rishi Katyayan prayed with deep devotion for Devi to be born as his daughter and save the world from evil.

Answering his prayers, Devi was born in Rishi Katyayan's ashram and named Katyayani.

She grew up to be very powerful and brave. When Mahishasura caused trouble for everyone, Katyayani Devi rode into battle on a lion. She fought the demon with great courage and finally defeated him, bringing peace back to the world.

Katyayani Devi is shown with four arms. She holds a sword and a lotus, while her other two hands bless her devotees and protect them from harm. She rides a lion and her face shines with determination and kindness.



Importance

Katyayani Devi stands for courage, justice, and strength. She teaches us to be fearless, to stand up for what is right, and to never let difficulties stop us. By worshipping her, devotees seek her blessings for bravery, protection from evil, and success in all good work.

Shloka

चन्द्रहासोज्ज्वलकरा शार्दूलवरवाहना।
कात्यायनी शुभं दद्याद्देवी दानवघातिनी॥

Chandrahasojjvalakara shardulavaravahana,
Katyayani shubham dadyad devi danavghatini.

Meaning

May Katyayani Devi, who rides a mighty lion and shines with a glowing sword, bless me with goodness and destroy all evil.

Mantra

ॐ देवी कात्यायन्यै नमः।

Om Devi Katyayanyai Namah





Day 7

Kaalratri Devi

Kaalratri Devi is worshipped on the seventh day of Navratri. Her name means “the one who is the night of time” the fiercest and most powerful form of Devi. When the world was troubled by two terrible demons named Shumbha and Nishumbha, Devi took this bold form to destroy all darkness and evil.

Kaalratri Devi looks fearsome, but she is full of love for her devotees. Her skin is dark like the night. Her hair is untied and wild, and she has three eyes that shine bright like lightning. She rides a fast-moving donkey and holds a shining sword and a spiked club in her hands. Even though she looks fierce, her blessings always remove fear and protect the good.

When Kaalratri enters a battle, all the demons run away in terror. She removes all negative energy and gives courage to those who worship her



Importance

Kaalratri Devi stands for strength, courage, and the power to remove fear. She teaches us that even in the darkest times, we should never be afraid, because good will always win. Praying to Kaalratri Devi gives us bravery to face our fears and protection from harm. She helps destroy all obstacles and negative forces in life.

Shloka

एकवेणी जपाकर्णपूरा नग्ना खरास्थिता।
लम्बोष्ठी कर्णिकाकर्णी तैलाभ्यक्तशरीरिणी॥
वामपादोल्लसल्लोहलताकण्टकभूषणा।
वर्धनमूर्धध्वजा कृष्णा कालरात्रिर्भयंकरी॥

Ekaveni japakarna-pura nagna kharasthita,
Lamboshti karnikakarni tailabhyakta-sharirini.
Vamapadollasallohalatakantakabhushana,
Vardhanamurdhahwaja krishna Kaalratri bhayankari.

Meaning

She is dark, wild-haired, rides a donkey, and wears garlands of lightning. She is fearsome to evil but always protects the good.

Mantra

ॐ देवी कालरात्र्यै नमः।

Om Devi Kaalratryai Namah





Day 8 Mahagauri Devi

Mahagauri Devi is worshipped on the eighth day of Navratri. Her name means “the extremely fair one,” as her form shines as bright as the moon. The story of Mahagauri begins after Devi Kaalratri defeated the demons. During her battles, her skin became dark from dust and struggle.

After the victory, Devi took a holy bath in the Ganga river. With the touch of the pure water, her skin turned bright and beautiful like a shining pearl. This glowing, peaceful form became known as Mahagauri. She is gentle, forgiving, and full of kindness. Mahagauri is always shown wearing white clothes, riding a white bull, and holding a trident and a drum in her hands. She is also known as the bestower of purity and calmness.



Importance

Mahagauri Devi is the symbol of purity, peace, and hope. She removes pain, sadness, and mistakes from her devotees' lives. By worshipping her, we seek blessings for a pure heart, happiness, and a fresh start in life. She inspires us to be gentle, forgiving, and always hopeful, no matter how difficult life may seem.

Shloka

श्वेते वृषे समारूढा श्वेताम्बरधरा शुचिः।
महागौरी शुभं दद्यान्महादेवप्रमोददा॥

Shvete vrishe samarudha shvetambaradhara shuchih,
Mahagauri shubham dadyan Mahadevapramodada.

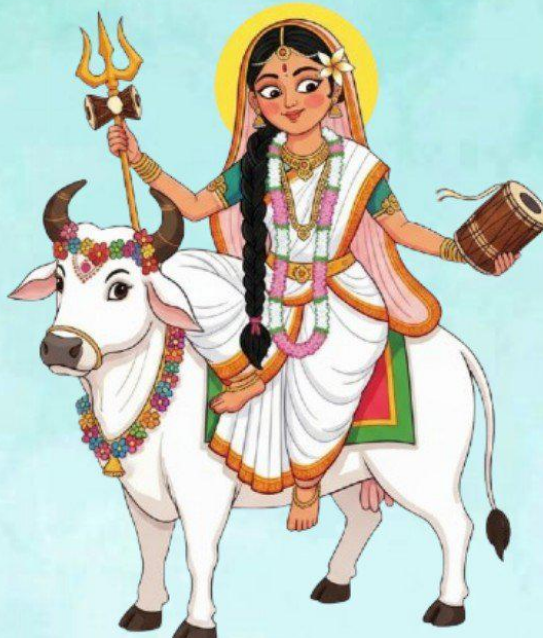
Meaning

Seated on a white bull, dressed in white, pure and shining, may Mahagauri bless us with happiness and delight Mahadev.

Mantra

ॐ देवी महागौर्यै नमः।

Om Devi Mahagauryai Namah





Day 9

Siddhidatri Devi

Siddhidatri Devi is worshipped on the ninth and final day of Navratri. Her name means “the giver of siddhis,” which are special powers or blessings. According to the story, when the universe was created, Devi appeared as Siddhidatri to bless devas, rishis, and even ordinary people with wisdom and extraordinary abilities.

It is believed that all the gods, including Shiva, gained their strengths by worshipping Siddhidatri Devi. Even Lord Shiva received special powers from her and became Ardhanarishwara half Shiva, half Devi showing that Devi is the source of all energy and success. Siddhidatri Devi sits on a beautiful lotus or rides a lion. She has four arms, holding a mace, a discus, a lotus, and a conch shell, and her face is always full of kindness and peace.



Importance

Siddhidatri Devi is the goddess of miracles, knowledge, and spiritual achievements. She blesses her devotees with wisdom, talents, and success in their good actions. By worshipping her, we pray for knowledge, confidence, and the power to make our dreams come true. Siddhidatri Devi teaches us that with faith and dedication, anything is possible.

Shloka

सिद्धगन्धर्वयक्षाद्यैरासुरैरमरैरपि।
सेव्यामाना सदा भूयात् सिद्धिदा सिद्धिदायिनी॥

Siddha-gandharva-yakshadyairasurairamarairapi,
Sevyamana sada bhuyat siddhida siddhidayini.

Meaning

Worshipped by sages, celestial beings, and even gods, may Siddhidatri Devi, who grants all powers, always bless us.

Mantra

ॐ देवी सिद्धिदायै नमः।

Om Devi Siddhidatryai Namah



Devotional corner!

“Aigiri Nandini” (Mahishasura Mardini Stotra)

1.

अयय गिरनन्दयन नन्दतमेदयन ववश्ववनोदयन नन्दनुते। े गिरवरवन्यसितारमन्दरदृढमन्दर
कुन्दरकाञ्चतनुते॥ े

*ayi giri-nandini nandita-medini vishwa-vinodinandinute giri-vara-vinyasita-arama-ndiradhrida-
mandirakundara-kantinute*

O daughter of the mountains, who brings happiness to the world, delight of the universe, praised by
Nandi,
who resides in the beautiful, strong palaces atop the great mountains, radiant with beauty.

2.

सशतकृददकण्ठकृपातरङ्गितरङ्गितचञ्चिद्विणञ्जते। े िरवरववषणधण दूरधर्वषणधण
दुमुखधमवषणधण हषरधते॥ े

*shita-kriti-kantha-kripa-tarangita-rangita-chandi-drinandhitate sura-vara-varshini
durdhara-dharshini durmukha-marshini harsharate*

Whose kind glances give peace, whose fierce eyes defeat the wicked,
You shower blessings on the worthy, destroy the proud, and delight your devotees.

3.

त्रत्भुवनमवतकशुलववराज्तिमूलघणघणमूर्ज्तिधरानुधते। े िय िय हे मदहषिुरमददधयन
रम्यकपददधयन शैलिते॥ े

*tribhuvana-mastaka-shula-virajita-mula-ghana-ghana-murjita-rardhanute jaya jaya he
mahishasura-mardini ramyakapardini shailasute*

Your trident protects the three worlds, your thunderous power removes darkness.
Victory to you, O destroyer of Mahishasura, beautiful-haired one, daughter of the mountain!

4.

अयय िदिम्ब मदम्ब कदम्बवनवियवासियन हासियन काञ्चतमते। सशखरर सशरोमणण तुङ्दिहमालय
शुरुङ्गिनिलय मध्यते॥ े

*ayi jagadamba madamba kadamba-vana-priya-vasini hasini kantimate shikhari shiromani
tengahimalaya shrunga-nijalaya madhyagate*

O Mother of the world, who loves the Kadamba forest and resides there happily, full of beauty.
You live in your home atop the tallest peaks of the Himalayas.

5.

*मधुमधुरे मधुकैटभिञ्जिन्यन कैटभभिञ्जिन्यन रासियन ङ्गिन्दरते। े ङिय ङिय हे मदहशिरमददधयन रम्यकपददधयन
शैलिते॥ े*

*madhu-madhure madhu-kaitabha-ganjini kaitabha-bhanjini rasini sundarate jaya jaya he mahishasura-
mardini ramyakapardini shailasute*

Sweet one, destroyer of the demons Madhu and Kaitabha, who brings beauty to the world.
Victory to you, O destroyer of Mahishasura, beautiful-haired one, daughter of the mountain!

6.

*अयय शतखण्णि ववखण्णिति रुण्णि ववतुण्णिति शुण्णि णिगिर्पते। े ररणीपिण्णि ववदारणचण्णि पराक्रमशुण्णि
मिगिर्पते॥*

*ayi shata-khanda vikhanda runda vitundita shunda gajadhipate ripu-gaja-ganda vidarana-chanda
parakrama-shunda mrigadhipate*

O slayer of the elephant demon, who broke their trunks and defeated them,
Your fierce strength is unmatched, like a lioness against mighty foes.

7.

यनिभिदण्णि यनपायततखण्णि ववपायततमुण्णि भटागर्पते। े ङिय ङिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥ े

*nijabhujadanda nipatita khanda vipatita mundabhatadhipate jaya jaya he mahishasura-mardini
ramyakapardini shailasute*

With your strong arms, you destroyed the armies and leaders of the demons.
Victory to you, O destroyer of Mahishasura, beautiful-haired one, daughter of the mountain!

8.

*अयय रणदुमुदध शतुवुरोददत दुरुरधयनिरध शन्ततभृते। े चतुरववचार कुरीणमहासशव दूषणशोषण
विकृधते॥ े*

*ayi rana-durmada shatru-vadhodita durdhara-nirjara shaktibhrite chatura-vichara dhurina-
mahashiva dushana-shoshana garvakrite*

Great warrior, destroyer of strong enemies, you hold undefeatable powers.
You humble even the proudest, teach lessons to those who do wrong.

9.

जिय जिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥

*jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of Mahishasura,
beautiful-haired one, daughter of the mountain!*

10.

अयय िलसलतेकेषियतरत्नववभूषण शरतलहावयञ्छिन्मुणख। मणणकनकचन्नकलाभरणा ककमुताहमुनामनुकूलयि॥
*ayi sulalite-kshiti-ratna-vibhushana sheetala-hasya-jihna-mukhi mani-kanaka-chandra-kalabharana
kimutahamuna-manukulaya-se*

With your gentle smile, adorned with jewels and moon-shaped ornaments,
You shower your loving grace on your devotees.

11.

जिय जिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥

*jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of Mahishasura,
beautiful-haired one, daughter of the mountain!*

12.

अयय करुणाकरलालनया करुणारिपूररतदृग्ज्ववभव। मुयनिनमोददतमुत्ततकलाकसलतामलवतत्त्वमतववभव॥
*ayi karunakara-lalanaya karunarasa-purita-drig-vibhava muni-jana-modita-mukti-kala-kalita-mala-vaktrasmita-
vibhava*

Full of compassion, your loving eyes pour kindness on all,
Your smiling face brings happiness and freedom to wise people.

13.

जिय जिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥े

jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of
Mahishasura, beautiful-haired one, daughter of the mountain!

14.

अयय ववमले ववमलाकुचदशनध ववश्वगर्ताररण शांकरतोवषणण। कृपकृशानु कृपालुलया तित ांकरुणामृतपूरण
भिरते॥े

ayi vimale vimalakucha-darshana vishwa-dhitari-ni shankara-toshini kripa-krishanu kripalulaya satatam
karuna-amrita-purini bhusurate

O pure one, whose radiance delights the universe and pleases Shiva,
Your endless compassion flows like nectar to the wise and devoted.

15.

जिय जिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥े

jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of
Mahishasura, beautiful-haired one, daughter of the mountain!

16.

अयय तितो िननर कृपया ननु कक्रां मम दुखमपाकुरुता। त्रितु िखमुत नवमवप तित ांम्यक् तव
पदकमलवमरणम्॥े

ayi jagato janani kripaya nanu kim mama dukhamapakuruta srijatu sukhamuta navamapi satatam
samyak tava pada-kamala-smaranam

O Mother of the world, please take away my sorrow with your kindness,
Let the constant remembrance of your lotus feet bring new happiness.

17.

जिय जिय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥े

jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of
Mahishasura, beautiful-haired one, daughter of the mountain!

18.

अयय िमुखे मम िभात ांकुरुष्व कृपावलोकनरूपेण। कुरुष्व मनितिवदुधरुरत। हन्तुसमहिणमत् वरम्॥
ayi sumukhe mama suprabhatam kurushvakripa-valokana-rupena kurushva manogata-sarva-duritam
hantumihekshanam-atra varam

O beautiful-faced Mother, let my day begin with your gracious look,
With your glance, remove all negativity from my mind.

19.

िय िय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥
jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of
Mahishasura, beautiful-haired one, daughter of the mountain!

20.

अयय शरणागतवत्िले मातः पववत्करी कक्रयया। पदकमले वरदाकरणे मम गचत्तमातनु देव दि॥
ayi sharanagata-vatsale matah pavitra-karikriyaya padakamale varada-karane mama chittam-atanu
devi sada

O Mother, who loves those who seek your shelter, purify my heart with your blessings,
Let my mind always stay at your lotus feet.

21.

िय िय हे मदहशिरमददधयन रम्यकपददधयन शैलिते॥
jaya jaya he mahishasura-mardini ramyakapardini shailasute Victory to you, O destroyer of Mahishasura,
beautiful-haired one, daughter of the mountain!

Saraswati Vandana

या कुन्देन्दुतुषारहारवला या शुभवत्ावृता। या वरणावरदण्मिञ्जितकरा या श्वेतपद्मिना॥
या ब्रह्माच्युतशांकरिभृतसभदेवैः िदा वञ्जिता।
ि मा ांपातु िववतर भिवतर यनःशेषाड्यापहा॥

Transliteration

ya kundendu tushar-har-dhawala ya shubhra-vastravrita ya veena-varadanda-mandita-kara ya
shweta-padmasana ya brahmachyutashankara-prabhritibhir devaih sada vandita sa mam patu
saraswati bhagavati nihshesha-jadyapaha

Meaning

O Goddess Saraswati, pure and white as a garland of dew drops and the moon, dressed in white,
Holding a veena and seated on a white lotus, worshipped by Brahma, Vishnu, and Shiva—
May you remove my ignorance and bless me with knowledge.

Fun Activities For Kids!



Eye View Enterprises

RULES OF THE GAME

Are you ready to celebrate Navratri with fun and creativity?

Eye View Enterprises brings you special activities for all kids—ages 3 to 11! Join any of these activities, take part, and win exciting prizes! **Choose Your Age Group:**

- **Little Stars:** Ages 3–5 Bright
- **Minds:** Ages 6–8 Young
- **Explorers:** Ages 9–11

Pick Any Activity!

1. Solve the Navratri Quiz (20 Questions)

Test your knowledge with our fun quiz about the nine Devis.

2. Colour the Devi (4 images)

Print the colouring pages, fill them with your favourite colours, and show your creativity.

3. Write Your Wish to Maa Devi

Write or draw your special wish to Maa Devi on the page given. You can write, draw, or both!

(Make 1 min video of doing the activities , even u can read out the stories , or the wishes u write and also while colouring or solving quiz!)

How To Participate:

- Choose your age group and any activity (or do all three!)
- Take a printout of the activity page(s) from this book.
- Complete your activity.
- **Ask your parent to scan or take a clear photo of your work.**
- **Send it to us at:**
kids.eyevient@gmail.com

Exciting Prizes!

• **5 Mega Winners:**

Parents can make a 1-minute video of you doing the activity and upload it as a reel on Instagram, YouTube, or Facebook.

Tag: Eye View Enterprises

The reel with the highest total views and likes across all platforms wins the **Story Book Bundle!**

- 1st Prize: ₹5000/- worth bundle (1 winner)
- 2nd Prize: ₹3000/- worth bundle (2 winners)
- 3rd Prize: ₹1000/- worth bundle (2 winners)

- **Activity Winners:**
Prizes will be given separately for each activity and age group! So everyone has a chance to win.
- **Certificate of Participation:**
Every valid entry will get a special certificate from Eye View Enterprises!

Rules:

- You can participate in any activity from your age group.
- Mega winners will be chosen only from entries sent by **email** and also shared as a reel/video on social media (tagging Eye View Enterprises).
- All activities must be done by kids themselves. Parents can help with scanning, taking pictures, or uploading.

Important Dates

- Last date to send your activity by email: **30th October**
- Last date to upload your reel on Instagram, YouTube, or Facebook: **30th October**

Smart Tip:

The sooner you upload your reel on social media, the more time you will have to share it and collect likes and views. Start early for a better chance to win the Mega Prize!

All entries—by email and on social media—must be submitted by 30th October to be eligible for prizes.

**So get creative, have fun, and let the world see your talent!
We can't wait to see your wonderful work.**

For questions or more details, ask your parents to contact us at:

kids.eyevient@gmail.com

901112151

Send entries in above email with:

- ✓ Full Name
- ✓ Age
- ✓ Name of School
- ✓ City, State
- ✓ Email id of parents
- ✓ Contact Number of parents
- ✓ 1 small size photo of child participating

ACTIVITY 1: NAVRATRI QUIZ

Test your knowledge about the nine Devis!
 Colour the correct answer for each question with your favorite colour
 (No Help of parents/teachers ... Solve it by your self!!)

1. Who created the universe with her gentle smile?
 a) Skandamata b) Kushmanda c) Siddhidatri d) Kaalratri
2. What animal does Shailputri Devi ride?
 a) Lion b) Elephant c) Bull d) Tiger
3. What flower does Skandamata Devi usually hold?
 a) Rose b) Lotus c) Marigold d) Lily
4. Chandraghanta Devi rides which animal?
 a) Bull b) Tiger c) Lion d) Peacock
5. For how many days is Navratri celebrated?
 a) Seven b) Eight c) Nine d) Ten
6. Kaalratri Devi's skin is described as—
 a) Blue b) Red c) Dark like night d) Golden
7. Which demon did Katyayani Devi defeat?
 a) Mahishasura b) Shumbha c) Madhu d) Mahagauri
8. What does Brahmacharini Devi hold in her hand?
 a) Sword b) Veena c) Rosary (mala) d) Trident
9. How did Mahagauri Devi get her bright, shining form?
 a) By meditating b) By bathing in the Ganga river c) By fighting demons d) By singing
10. Who is the giver of all special powers (siddhis)?
 a) Shailputri b) Skandamata c) Siddhidatri d) Brahmacharini
11. Who was born as the daughter of Rishi Katyayan?
 a) Brahmacharini b) Katyayani c) Kaalratri d) Chandraghanta
12. What shines on Chandraghanta Devi's forehead?
 a) A star b) A crescent moon like a bell c) A flower d) A sun
13. Siddhidatri Devi is often shown sitting on a—
 a) Lotus b) Elephant c) Horse d) Rock
14. What do we learn from worshipping all the nine Devis?
 a) To be rich b) To be brave, kind, and full of hope c) To win games d) To run fast

15. Mahagauri Devi is always shown wearing—
a) Blue saree b) Red clothes c) White clothes d) Yellow dress
16. Who is called the “daughter of the mountains”?
a) Mahagauri b) Shailputri c) Skandamata d) Katyayani
17. What does Kaalratri Devi ride?
a) Horse b) Donkey c) Lion d) Peacock
18. Brahmacharini Devi is known for her—
a) Bravery b) Patience and devotion c) Riches d) Magic
19. Skandamata Devi is the mother of which divine child?
a) Ganesh b) Skanda (Kartikeya) c) Krishna d) Hanuman
20. Kushmanda Devi is often shown holding—
a) A book b) A pot of nectar c) A flute d) A lamp

ACTIVITY 2:

FUN with COLOURS

Image 1: Devi Face

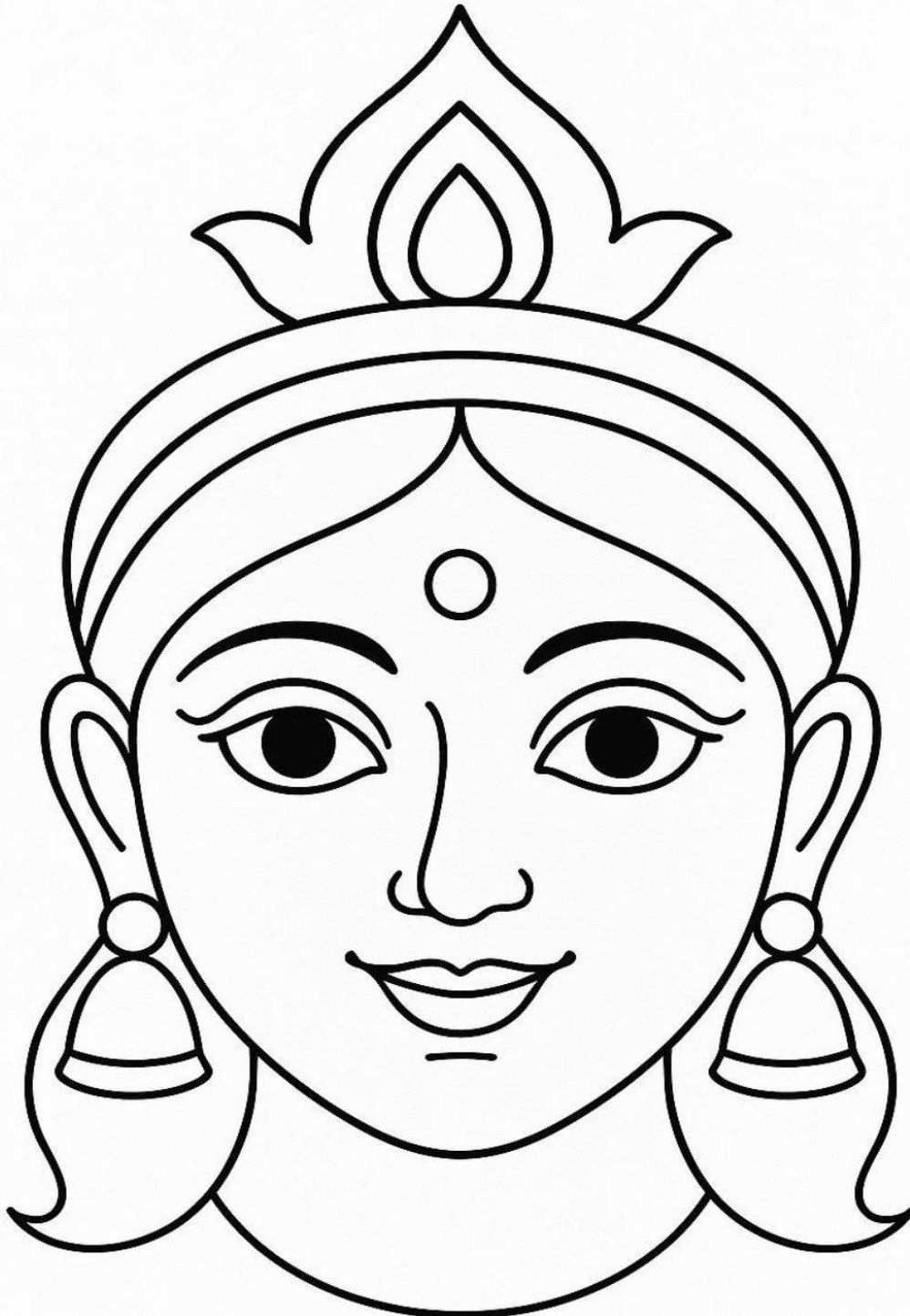


Image 2: Devi



Image 3: Devi Saraswati



Image 4: Ras Dandiya



ACTIVITY 3: WRITE YOUR WISH TO MAA DEVI

Write or draw your special wish to Maa Devi on this page (Logo on top is mandatory)

You can write, draw, or both!

Meet the creators



STORY CREATOR

Rashmi Suryawanshi

Rashmi weaves magic into words, making the stories of the nine Devis fun and inspiring for every child.



CREATIVE DESIGNER

Jahanvi verma

Jahanvi brings these stories to life with her colorful and joyful illustrations, adding wonder to every page.

For more Information:

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Shubh Navratri

